TWELFTH SUNDAY AFTER PENTECOST

August 12, 2018 - 10:45 AM



Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

G.I.F.T. Zone Opportunity For Parents & Young Children

We introduce our kid-friendly worship experience, located in the left-hand transept area of the main sanctuary. For families who wish to take advantage of the G.I.F.T. Zone, there is child-friendly worship furniture plus adult chairs for parents. Feel free to sit in the special area throughout the service with your child - or come to the area with your child following the Children's Message. During this middle section of the service, parents and children use guided activities to help our youngest worshipers follow the readings, sermon, hymn, creed, and prayers. This is an awesome way to keep children engaged in worship with the whole congregation - and learn the liturgy until they are able to worship in the pews for the entire service. We offer the G.I.F.T. Zone so that parents may share the worship experience with their children in a meaningful, stress-free way. At the 10:45 service, our nursery is also available for ages 0 - 3 (for those yet unable to benefit from the G.I.F.T. Zone activities.)



Living Springs Lutheran Church

4224 Hard Scrabble Road, Columbia, SC 29223 www.livingspringscolumbia.org

SUMMER GATHERING SONGS

Our gathering time through the summer will include a hymn sing with music selected by you! Baptismal Anniversaries: Sara Levitt (8/13)

(Individuals meet the Pastor at the font for a special blessing in recognition of their anniversary.)

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding

in steadfast love.

People: Amen.

Pastor: Trusting God's promise of forgiveness, let us confess our sin against God and one

another.

(Silence for reflection - we kneel as able)

Pastor: Eternal God our creator,

People: in you we live and move and have our being. Look upon us, your

children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord.

Amen.

Pastor: Since we are justified by faith, we have peace with God through our Lord Jesus

Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners;

People: Amen.

We face the cross at the entrance of the sanctuary. We turn to follow the cross as it enters.

ENTRANCE HYMN "You Are Holy" ELW #525

[All sing 1 time. Then Sung in Canon, Women -Part 1, Men - Part 2]

APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the

Holy Spirit be with you all.

People: And also with you.



HYMN OF PRAISE



PRAYER OF THE DAY

Pastor: Gracious God, your blessed Son came down from heaven to be the true bread that

gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world,

through Jesus Christ, our Savior and Lord.

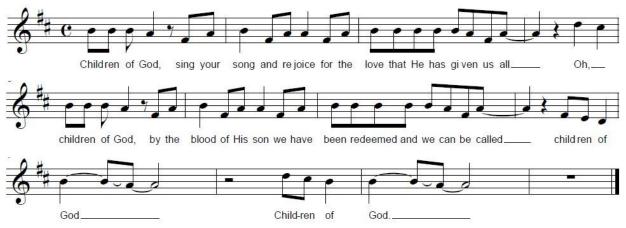
People: Amen.

We are seated

CHILDREN'S MESSAGE

Seminarian Christopher Girardeau

Children, youth, and young at heart are invited to gather on the steps for a special message. Toddlers may be accompanied by parents. All may bring forward coins or dollars for the bucket collection (currently RICH Learning Summer Art & Reading Camp). Following the message, young children and parent(s) are invited to the G.I.F.T. Zone for special activities that help young ones participate in worship through the middle portion of the service. As the children gather, we sing:



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FIRST READING

Lector: A reading from 1 Kings.

[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

(1 Kings 19:4-8)

Lector: Word of God, Word of life.

People: Thanks be to God.

4

PSALM 34:1-8

Lector: I will bless the LORD at all times;

the praise of God shall ever be in my mouth.

People: I will glory in the LORD;

let the lowly hear and rejoice.

Lector: Proclaim with me the greatness of the LORD;

let us exalt God's name together.

People: I sought the LORD, who answered me

and delivered me from all my terrors.

Lector: Look upon the LORD and be radiant,

and let not your faces be ashamed.

People: I called in my affliction, and the LORD heard me

and saved me from all my troubles.

Lector: The angel of the LORD encamps around those who fear the LORD

and delivers them.

People: Taste and see that the LORD is good;

happy are they who take refuge in God!

SECOND READING

Lector: A reading from Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (Ephesians 4:25--5:2)

Lector: Word of God, Word of life.

People: Thanks be to God,

We stand for the reading of the Gospel



GOSPEL LESSON

Pastor: The Holy Gospel according to John.

People: Glory to you, O Lord.

Pastor:

Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." (John 6:35, 41-51)

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

Rev. Eric Fink

We stand as able

HYMN OF THE DAY

"Bread of Life, Our Host & Meal"

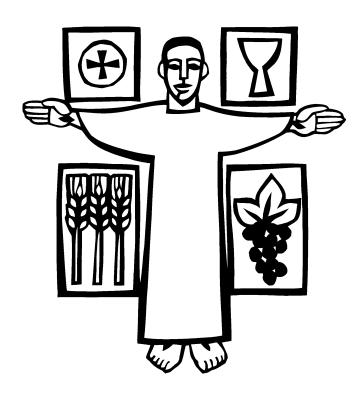
ELW #464

APOSTLES' CREED

People: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PRAYERS OF INTERCESSION

Assist: Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

+ A brief silence +

Assist: Lord God, we pray for the whole church. Sustain all who have tasted the bread of

heaven and found solace in the promise of eternal life. Teach us to forgive one another in love and build each other up. Hear us, O God.

People: Your mercy is great.

Assist: Lord God, save and protect your creation. Feed, nourish, and encourage all living

creatures, and teach us to practice faithful stewardship. Hear us, O God.

People: Your mercy is great.

Assist: Lord God, you rule the nations. Lead all people to speak truth and kindness to one

another, walking in the paths of justice and peace. Hear us, O God.

People: Your mercy is great.

Assist: Lord God, we pray for those in need. Comfort those who mourn, encourage the

fearful, and tend the sick. We pray especially for: *Anne Ducate; Anita Gabbard; Goldie Harmon; Margaret Blank; Frank Weick; Michael Hart; Jim Shields; Kimberly Cantey; Barbara Erhardt; and those we name before you now, either silently or*

aloud.... Hear us, O God.

People: Your mercy is great.

Assist: Lord God, we pray for those gathered here today. Feed us well so that the difficult

journey of life may not be too much, and sustain us through times of trial. Hear

us, O God.

People: Your mercy is great.

Assist: Lord God, we bless you for the lives of those faithful ones who have gone before

us. Raise all at the last day, that we may exalt your name together. Hear us, $\ensuremath{\mathsf{O}}$

God.

People: Your mercy is great.

Assist: Almighty and loving God, we look to you in hope and trust, knowing that you will

do far more than we can ask or imagine, through Jesus Christ, our Savior and

Lord.

People: Amen.

PEACE IS SHARED

Pastor: The peace of Christ be with you always.

People: And also with you.

We greet one another, with the words that the risen Jesus spoke to his disciples: "Peace be with you."

MUSIC FOR REFLECTION

"What Wondrous Love is This"

arr. Charles Dupree London Mancuso, soloist



OFFERTORY PRAYER

Assist: Let us pray.

People: Merciful

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

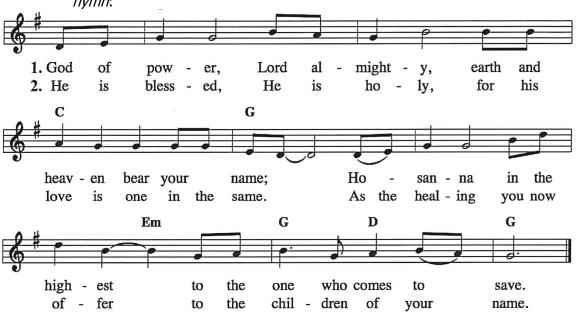
Pastor: Lift up your hearts.

People: We lift them to the Lord.

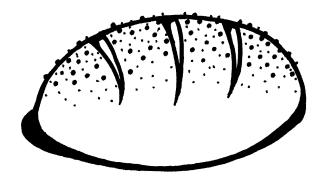
Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy ...we praise Your name and join their unending hymn:



Repeat first verse



EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

Pastor:

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering therefore his death, resurrection, and ascension, we await his coming in glory. Pour out your Spirit of love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

People: Amen.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

People:

Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Pastor: Come, let us eat, for now the feast is spread.

People: Thanks be to God.



We are seated LAMB OF GOD



DISTRIBUTION OF COMMUNION

This meal is the Lord's Supper of grace and is open to ALL Christians of any background or denomination. As Lutheran Christians, we believe in **Christ's true presence** in, with, and under the elements. We invite you to have your name tag visible so that the ministers may include **your name** as they offer you the elements. Communion at Living Springs is by **intinction** (bread is dipped into the wine or grape juice). In response to the words, "Body of Christ, given for you. Blood of Christ, shed for you," each worshipper may respond with, "**Amen."** If you require a **gluten free wafer**, please let your worship assistant know so they can accommodate you. Each chalice contains two compartments: wine is located in the larger compartment, while **alcohol-free grape juice** is located in the smaller compartment for those who require it. After receiving the elements, you are welcome to remain kneeling at the rail for meditation and prayer (others may simply fill in the open spaces). **Children** who have not received communion instruction are invited to come forward for a special blessing. Simply fold your hands to indicate you would like to receive the blessing.

DISTRIBUTION SONG

"Taste & See" [Cantor Sings verses, all join on each refrain] ELW #493



We stand after all have received communion

EUCHARISTIC BLESSING & PRAYER

Pastor: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

People: Amen

Assist: Jesus Christ, host of this meal, you have given us not only this bread and cup, but

your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of

peace, for you are Lord forevermore.

People: Amen

BENEDICTION

Pastor: May God, whose power working in us can do infinitely more than we can ask or

imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and

Holy Spirit, bless you now and forever.

People: Amen.

SENDING HYMN "Hallelujah! We Sing Your Praises" ELW #535

(While we sing, we turn and face the processional cross as it is carried out the center aisle.)

DISMISSAL

Assist: Do Justice! Love Kindness! Walk Humbly with God!

Go in peace. The Spirit sends us forth to serve.

People: Thanks be to God.



TWELFTH SUNDAY AFTER PENTECOST:

Hungry for the God We Recognize

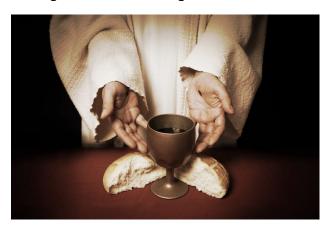
A fiddler on the roof wails heavenward, "Tradition, tradition." The canvas draping a revival meeting tent billows as the choir belts out a favorite rendition of "Give me that old time religion, it's good enough for me."

When the formulas we have trusted fail us; when all we insisted was indispensable washes out like sand in the tide; when what we depended on collapses at the foundation; when an inconvenient truth bangs like a bungling thief at the door of our faultless household; when flames turn our monuments into ash; and when we are cast into orbit where we do not know how to live and where we hear voices we neither recognize nor welcome, then our hearts hunger for a day like a day we once knew, a day like it used to be.

The chorus of voices around Jesus in today's gospel harmonizes anger and lament into a dirge in the key of woe, a reprise of Elijah's requiem under the broom tree in a hungry wilderness (1 Kings 19:4). Oh, for those good old days when there was enough bread to eat.

With hearts hungry for a day like a day that used to be, those gathered around Jesus could not recognize the God of their fathers Abraham, Isaac, Jacob, or the prophets in the likes of Jesus, son of their neighbors Mary and Joseph. But it was the words he dared to utter, that one thing he said, "I am," that threatened to starve hearts already hungry for the God they could recognize. It is the unsurprising shocker that God shows up in the ever diverse, always gracious face of Jesus, arriving in the everydayness of our upsets and convulsions, losses and longings.

Jesus, concealed and revealed, gives the new song. "You satisfy the hungry heart with gifts of finest wheat. Come give to us, O saving Lord, the bread of life to eat" (ELW 484).



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THANK YOU FOR SERVING TODAY!

ASSISTING MINISTER

Christopher Girardeau

LECTOR

Sarah Schultz

COMMUNION ASSISTANTS

Kellee Flores Trish Davidson

USHERS

Randy Masad Steve Padgett Austin Padgett Lauren Bloss

INSIDE GREETER

Alice Renaud

OUTSIDE GREETER

Mike Davidson

ACOLYTE

Walker Flores

CRUCIFER

Karlene Stuart

TORCHBEARERS

Gail Buchanan Jeanette Bloss

CHILDREN'S MESSAGE

Christopher Girardeau

NAME TAGS

Nancy Baldwin

MUGGER

Karen Kranz

ALTAR GUILD

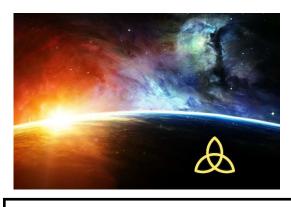
Cindy Day

COUNTERS

Jan Berger Leslie Bloss Laura Turnmire

COUNCIL DISCIPLE

Adam Woodruff



Pentecost Seasonal **Emphasis**

Koly, Koly, Koly is the Lord of hosts; the whole earth is full of his glory! Isaiah 6:3

LIVING SPRINGS LUTHERAN CHURCH

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Office: (803) 736-0661 – Preschool: 736-0776 www.facebook.com/livingspringscolumbia

www.livingspringscolumbia.org

Ministers: People of Living Springs

Ministry Staff.

Rev. Eric Fink, Senior Pastor......pastoreric@livingspringscolumbia.org George Donovan, Jr., Dir. of Music & Worshipgeorge@livingspringscolumbia.org Deac. Lexanne Graves, Min. of Faith & Life (Children & Families)lexanne@livingspringscolumbia.org Christopher Girardeau, Min. of Faith & Life (Sr. Youth & Young Adults)..christopher@livingspringscolumbia.org Tammy Mancuso, Preschool Director......tmancuso@lslcps.org Lisa Petty, Administrative Assistantlisaoffice@livingspringscolumbia.org Sherry Forsgren, Bookkeepersherry@livingspringscolumbia.org

Mark & Laura Cunningham, Food Ministrylaurafood@livingspringscolumbia.org Prayer Ministryprayer@livingspringscolumbia.org

WELCOME TO ALL WHO WORSHIP THIS DAY!

We greet all who worship in the name of the Risen Savior! May the Spirit speak to your heart the message of God's redeeming love for everyone, through the grace shown to the world in Jesus.

We gather as a community of disciples. Our center is Jesus Christ, and we are here to know and share the blessing of his forgiving, healing hand. If you have any questions about our congregation, please call 736-0661, drop by our office (M - F 8:30-4:30) or visit our website at www.livingspringscolumbia.org.

WELCOME GUESTS! – We are especially blessed by your presence today and look forward to worshipping with you again. Please take time to fill out the blue slip in your bulletin and/or sign the welcome book in the narthex. New members are always welcome into our congregation. To learn more about becoming part of Christ's family of faith here at Living Springs, please contact the office (736-0661) or Pastor Eric (917-2749).

BULLETIN BLUE SLIPS - may be completed and placed in the offering plate for prayer requests, guest information, address/phone updates, and a record of communing. Members, please complete at least one blue slip during 2018 to ensure we have a record of your communing.

SEASONAL NAME TAG – In order to show hospitality, we ask everyone to stop by the table under the portico and complete a name tag with our seasonal scripture verse. The tags allow everyone to use names as we share the Peace - and allow communion ministers to speak your name (*please make sure your name is visible when you come to the altar rail*).

RESTROOMS — are located in the Administration Building on both levels. Greeters/ushers will be happy to show you the way. Main level restrooms are equipped with diaper changing stations. For your child's safety, please accompany them when they leave the Sanctuary to use the restrooms.

LARGE PRINT BULLETINS - are now available, please see an usher or greeter.

HEARING ASSISTANCE – The ushers have headsets which will amplify the sound for you. Please return to an usher or leave in the pew at the conclusion of the service.

GLUTEN-FREE WAFERS & ALCOHOL-FREE GRAPE JUICE— are available during communion, for those who desire either.

G.I.F.T. ZONE - is a special area in our worship space for parents and young children who wish to worship together with more child-friendly furniture and special resources to utilize during worship.

CHILDREN'S BULLETINS – are distributed during the children's sermon.

NURSERY — is available for infants-3 years old during the 10:45 Worship Service; located downstairs in the preschool in the Education Building. Greeters/Ushers will be happy to assist you.

CHILD SAFETY — is very important to us, so we ask at least 1 adult to accompany your child if he/she leaves the Sanctuary during worship. Please do not allow children to play on the playground without parental supervision. During the week, church doors are kept locked to maintain security for our Preschool. Please ring the intercom by the office doors to check in.

COFFEE FELLOWSHIP TIME – is held each week following the 8:15 service and prior to the 10:45 service, inside the education building.

OUR PRAYER MINISTRY – As a community of disciples, we pray for one another and others - not just in times of illness, but also for praise, thanksgiving, and forgiveness. If you have a prayer request, simply fill out the bulletin blue sheet and place in the offering plate (or call/email the office). Please indicate if your request is for public or private prayer.