

TWENTY-SECOND SUNDAY AFTER PENTECOST

October 21, 2018 - 10:45 AM



Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

G.I.F.T. Zone Worship-Learning Area For Parents

We offer the parent-friendly G.I.F.T. Zone (in the left-hand transept of the main sanctuary) so that parents may share the worship experience with their children in a meaningful, stress-free way. This parent-friendly worship experience is located in the left-hand side area of the sanctuary. **Every child in the G.I.F.T. Zone should be accompanied by a family adult**—as the purpose is to provide an area for parents to help teach their children the routines and meaning of worship (until they are old enough to worship in the pews for the entire service).

For families who wish to take advantage of the G.I.F.T. Zone, there is child-friendly worship furniture plus adult chairs for parents. Feel free to sit in the special area throughout the service with your child - or come to the area with your child following the Children's Message. Parents and children use guided activities to help our youngest worshippers follow the readings, sermon, hymn, creed, and prayers. This is an awesome way for parents to share the rhythm of worship and have children/ parents engaged together in worship with the whole congregation, while learning the liturgy. At the 10:45 service, our nursery is also available for ages 0 - 3 (for children who have not yet reached the point to focus and benefit from the G.I.F.T. Zone activities).



Living Springs Lutheran Church

4224 Hard Scrabble Road, Columbia, SC 29223

www.livingspringscolumbia.org

GATHERING MUSIC

"Here I Am To Worship"

As we gather, we remain seated and join in singing to prepare our hearts and minds for worship.

Baptismal Anniversaries: Matthew Landers (10/24); Chase Moody (10/24)

(Individuals meet the Pastor at the font for a special blessing in recognition of their anniversary.)

1. Light of the world

You stepped down into darkness

Opened my eyes let me see

Beauty that made

This heart adore You

Hope of a life spent with You

2. King of all days

Oh so highly exalted

Glorious in heaven above

Humbly You came

To the earth You created

All for love's sake became poor (Chorus)

Chorus:

So here I am to worship

Here I am to bow down

Here I am to say that You're my God

And You're altogether lovely

Altogether worthy

Altogether wonderful to me

Bridge:

And I'll never know how much it cost

To see my sin upon that cross

And I'll never know how much it cost

To see my sin upon that cross (Chorus 2x)

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WELCOME AND ANNOUNCEMENTS

TEMPLE TALK - ANNUAL DISCIPLESHIP EMPHASIS

CONFESSION AND FORGIVENESS

Pastor: Blessed be the ✝ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

People: **Amen.**

Pastor: Let us confess our sin, calling for God's transforming power.

(Silence for reflection - we kneel as able)

Pastor: Source of all life,

People: **we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn ourselves inward, rather than moving outward. Forgive us. Stir us. Reform us to be your people powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

Pastor: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

People: **Amen.**

We face the cross at the entrance of the sanctuary. We turn to follow the cross as it enters.

ENTRANCE HYMN

"Shout to the Lord"

ELW #821

*(All) My Jesus, my Savior, Lord, there is none like you.
All of my days I want to praise the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength;
Let ev'ry breath, all that I am never cease to worship you.
Shout to the Lord, all the earth; let us sing power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of your name.
I sing for joy at the work of your hands; forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.*

*(Women) My Jesus, my Savior, Lord, there is none like you.
All of my days I want to praise the wonders of your mighty love.*

*(Men) My comfort, my shelter, tower of refuge and strength;
Let ev'ry breath, all that I am never cease to worship you.*

*(All) Shout to the Lord, all the earth; let us sing power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of your name.
I sing for joy at the work of your hands; forever I'll love you, forever I'll stand.
Nothing compares to the promise I have*

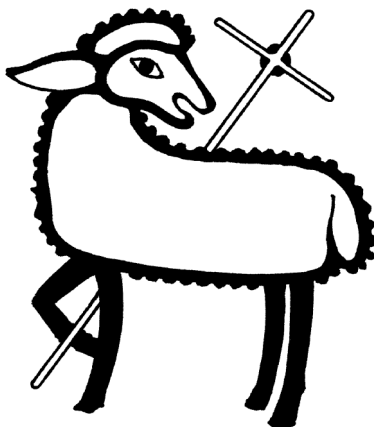
*Oh, Shout to the Lord, all the earth; let us sing power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of your name.
I sing for joy at the work of your hands; forever I'll love you, forever I'll stand.
Nothing compares to the promise I have
Nothing compares to the promise I have
Nothing compares to the promise I have in you.*

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APOSTOLIC GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: **And also with you.**



KYRIE AND PRAYER OF THE DAY

Pastor: In peace, let us pray to the Lord. *(We pause in prayer and then respond)*



Pastor: For the peace from above, and for our salvation, let us pray to the Lord. *(We pause in prayer and then respond)*



Pastor: For the peace of the whole world, for the well-being of the church of God, for the unity of all, let us pray to the Lord. *(We pause in prayer and then respond)*



Pastor: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. *(We pause in prayer and then respond)*



Pastor: Help, save comfort, and defend us, gracious Lord. *(We pause in prayer and then respond)*



Pastor: **People:**



Pastor: Let us pray.

People: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

We are seated

CHILDREN'S MESSAGE

Seminarian Christopher Girardeau

Children, youth, and young at heart are invited to gather on the steps for a special message. Toddlers may be accompanied by parents. All may bring forward coins or dollars for the bucket collection (currently Habitat for Humanity Build). Following the message, young children and parent(s) are invited to the G.I.F.T. Zone for special activities that help young ones participate in worship through the middle portion of the service. As the children gather, we sing:

Jesus loves the little children, all the children of the world.

So we gather in His name, offering our love and praise.

Jesus loves the little children of the world.

(Tune by C.H. Woolston, Public Domain. Alt. Text by G. Donovan, Jr.)

FIRST READING

Lector: A reading from Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. *(Isaiah 53:4-12)*

Lector: Word of God, Word of life.

People: Thanks be to God.



PSALM 91:9-16

Lector: Because you have made the LORD your refuge,
and the Most High your habitation,

**People: no evil will befall you,
nor shall affliction come near your dwelling.**

Lector: For God will give the angels charge over you,
to guard you in all your ways.

**People: Upon their hands they will bear you up,
lest you strike your foot against a stone.**

Lector: You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

**People: I will deliver those who cling to me;
I will uphold them, because they know my name.**

Lector: They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

**People: With long life will I satisfy them,
and show them my salvation.**

SECOND READING

Lector: A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (*Hebrews 5:1-10*)

Lector: Word of God, Word of life.

People: Thanks be to God.

We stand for the reading of the Gospel

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL LESSON

Pastor: The Holy Gospel according to Mark.

People: **Glory to you, O Lord.**

Pastor: James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." (*Mark 10:35-45*)

Pastor: The Gospel of the Lord.

People: **Praise to you, O Christ.**

We are seated

SERMON

Rev. Eric Fink

APOSTLES' CREED

People: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Assist: Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

+ A brief silence +

Assist: Holy One, continue to foster communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy,

People: hear our prayer.

Assist: Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,

People: hear our prayer.

Assist: Grant your Spirit of humility to those who hold authority. Direct public leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,

People: hear our prayer.

Assist: Guard and protect the ones who call to you out of despair, illness, injury or grief. Deliver them from their struggles into havens where they can find healing and faithful companionship. We pray especially for: *Anita/Steve/Amber Dye & family; Anita Gabbard; Marina/Hank Cox; Jonathon Grohman; Carl Nandrasy; JoAnn Pulse; Bunie Talbert; Mildred Smith; Eugen Wack; Herbert Wack; Rupert Dirnhofer; Avalyn Potter; the Dedfearn family; David Knowles; Gray/Jean Temple; and those we name before you now, either silently or aloud....* Lord, in your mercy,

People: hear our prayer.

Assist: Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,

People: hear our prayer.

Assist: Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,

People: **hear our prayer.**

Assist: Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

People: **Amen.**

PEACE IS SHARED

Pastor: The peace of Christ be with you always.

People: **And also with you.**

We greet one another, with the words that the risen Jesus spoke to his disciples: "Peace be with you."

We are seated

OFFERINGS ARE GIVEN

For those who wish to give electronically, you may use the secure Givelify app.



MUSIC FOR REFLECTION

"Autumn Carol"

Offered by JuBELLation members and Choir

Words by John S. B. Monsell; Melody by Johann Steurlein; Setting by Russell Schulz-Widmar

We stand as able

OFFERTORY HYMN

"Let the Vineyards Be Fruitful"



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



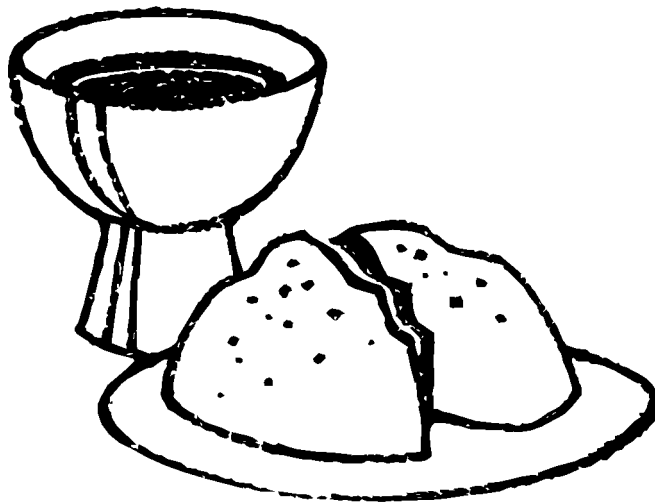
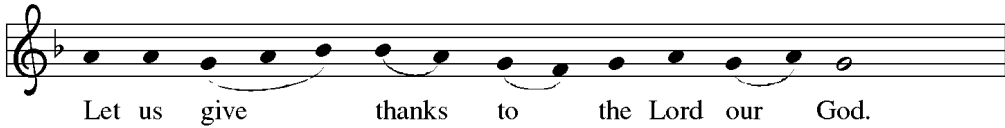
and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Assist: Let us pray.

People: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING



Pastor: *It is indeed right, our duty and our joy ...we praise Your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

Pastor: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering therefore his death, resurrection, and ascension, we await his coming in glory. Pour out your Spirit of love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

People: Amen.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

People: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Pastor: Speak to us, O Lord, in the breaking of the bread, and make us one with you.

People: **Thanks be to God.**

We are seated

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION

*This meal is the Lord's Supper of grace and is open to ALL Christians of any background or denomination. As Lutheran Christians, we believe in **Christ's true presence** in, with, and under the elements. We invite you to have your name tag visible so that the ministers may include **your name** as they offer you the elements. Communion at Living Springs is by **intinction** (bread is dipped into the wine or grape juice). In response to the words, "Body of Christ, given for you. Blood of Christ, shed for you," each worshipper may respond with, "**Amen.**" If you require a **gluten free wafer**, please let your worship assistant know so they can accommodate you. Each chalice contains two compartments: wine is located in the larger compartment, while **alcohol-free grape juice** is located in the smaller compartment for those who require it. After receiving the elements, you are welcome to remain kneeling at the rail for meditation and prayer (others may simply fill in the open spaces). **Children** who have not received communion instruction are invited to come forward for a special blessing. Simply fold your hands to indicate you would like to receive the blessing.*

DISTRIBUTION HYMN

"Eagles Wings"

ELW #787

[Verses sung by soloist. Congregation sings each refrain.]

We stand after all have received communion

EUCCHARISTIC BLESSING & PRAYER

Pastor: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

People: **Amen**

Assist: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

People: **Amen**

BENEDICTION

Pastor: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

People: **Amen.**

SENDING HYMN

"O God Beyond All Praising"

ELW #880

(While we sing, we turn and face the processional cross as it is carried out the center aisle.)

DISMISSAL

Assist: Go in peace. Bear the Spirit's fruit. Sound the good news.

People: **Thanks be to God.**



As we go out to serve the Lord, we encourage you to share the FaceTime Live Stream Casts from today's worship experience on your social media platforms using #GodsGraceForAll. You can find the live stream on our Living Springs FaceBook page: @livingspringscolumbia

TWENTIETH SUNDAY AFTER PENTECOST:

Choosing to Serve

In the moments before today's gospel reading continues the narrative, Jesus has just told his disciples, for the third time and in some detail, that he will be handed over to the religious leaders and the Roman authorities, and that he will be put to death (Mark 10:32-34).

Shortly thereafter, James and John decided it was the perfect time to ask Jesus for a reward. Did Jesus sigh when he saw them approach, wondering what these Sons of Thunder were up to now? In response to their bold request he doesn't tell them "no," but instead asks something of them. Do they really believe they can follow him on the path he has chosen, to live—and die—like him?

The brothers were confident they could. As astounding as their response may sound to us, are we really any different? Just as small children asserting their autonomy insist, "Lemme do it! I can do it," how often do we too take an I-can-do-it-all-without-your-help approach to our lives? God shows us that we absolutely cannot do everything on our own. Yet God does not just step in and take over. God fully respects our free will, regardless of how wise or unwise our choices might be.

Jesus shows the disciples that his way, God's way, doesn't look like other ways. As followers of Jesus our work is not to seek positions of power and prestige. God is above everything and everyone. Instead, the greatest ones are those who serve. Being a servant, putting others first, is how someone becomes great. Jesus came to serve, not to be served.

Jesus demonstrates the way of Christian living and honors us with the hope that we will follow his example. That we too will choose to serve rather than be served, and in doing so, glorify God.



THANK YOU FOR SERVING TODAY!

ASSISTING MINISTER

Steve Padgett

LECTOR

Jeff Day

COMMUNION ASSISTANTS

Audrey Turnmire

Laura Turnmire

USHERS

Steve Bloss

Jeanette Bloss

Walker Flores

Marshall Hurlbert

INSIDE GREETER

Linda Hayes

OUTSIDE GREETER

Marshall Hurlbert

ACOLYTE

Jan Berger

CRUCIFER

Leslie Bloss

TORCHBEARERS

Jan Berger

Karlene Stuart

CHILDREN'S MESSAGE

Christopher Girardeau

NAME TAGS

Karen Kranz

FLOWERS

Gunvalson's

MUGGER

Kathy McDonald

COFFEE

Bill Franck

REFRESHMENTS

Judy Lawrence

ALTAR GUILD

Gail Buchanan

COUNTERS

Karen Kranz

Sarah Schultz

Midge Gunvalson

COUNCIL DISCIPLE

Ann Lynn Caughman



Pentecost Seasonal Emphasis

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. - Galatians 5:22-23a


LIVING SPRINGS LUTHERAN CHURCH

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Ministers: People of Living Springs. *Our Ministry Staff contacts are:*

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 George Donovan, Jr., Dir. of Music & Worship.....george@livingspringscolumbia.org
 Christopher Girardeau, Min. of Faith & Life (Sr. Youth & Young Adults)..christopher@livingspringscolumbia.org
 Ellen Girardeau, Associate for Jr. Youth & GIFT Zone Ministriesellen@livingspringscolumbia.org
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 Sherry Forsgren, Bookkeeper.....sherry@livingspringscolumbia.org
 Mark & Laura Cunningham, Food Ministry.....laurafood@livingspringscolumbia.org
 Prayer Ministryprayer@livingspringscolumbia.org

WELCOME TO ALL WHO WORSHIP THIS DAY!

We greet all who worship in the name of the Risen Savior!

May the Spirit speak to your heart the message of God's redeeming love for everyone, through the grace shown to the world in Jesus.

We gather as a community of disciples. Our center is Jesus Christ, and we are here to know and share the blessing of his forgiving, healing hand.

If you have any questions about our congregation, please call 736-0661, drop by our office (M - F 8:30-4:30) or visit our website at www.livingspringscolumbia.org.

WELCOME GUESTS! – We are especially blessed by your presence today and look forward to worshipping with you again. Please take time to fill out the green slip in your bulletin and/or sign the welcome book in the narthex. New members are always welcome into our congregation. To learn more about becoming part of Christ's family of faith here at Living Springs, please contact the office (736-0661) or Pastor Eric (917-2749).

BULLETIN GREEN SLIPS - may be completed and placed in the offering plate for prayer requests, God Stories, guest information, address/phone updates, and a record of communing. Please complete at least one slip during 2018 to ensure we have a record of communing.

SEASONAL NAME TAG – In order to show hospitality, we ask everyone to stop by the table under the portico and complete a name tag with our seasonal scripture verse. The tags allow everyone to use names as we share the Peace - and allow communion ministers to speak your name (*please make sure your name is visible when you come to the altar rail*).

RESTROOMS – are located in the Administration Building on both levels. Greeters/ushers will be happy to show you the way. Main level restrooms are equipped with diaper changing stations. For your child's safety, please accompany them when they leave the Sanctuary to use the restrooms.

LARGE PRINT BULLETINS - are now available, please see an usher or greeter.

HEARING ASSISTANCE – The ushers have headsets which will amplify the sound for you. Please return to an usher or leave in the pew at the conclusion of the service.

GLUTEN-FREE WAFERS & ALCOHOL-FREE GRAPE JUICE– are available during communion, for those who desire either.

G.I.F.T. ZONE - is a special area in our worship space for parents and young children who wish to worship together with more child-friendly furniture and special resources to utilize during worship.

CHILDREN'S BULLETINS – are distributed during the children's sermon.

NURSERY – is available for infants-3 years old during the 10:45 Worship Service; located downstairs in the preschool in the Education Building. Greeters/Ushers will be happy to assist you.

CHILD SAFETY – is very important to us, so we ask at least 1 adult to accompany your child if he/she leaves the Sanctuary during worship. Please do not allow children to play on the playground without parental supervision. During the week, church doors are kept locked to maintain security for our Preschool. Please ring the intercom by the office doors to check in.

COFFEE FELLOWSHIP TIME – is held each week following the 8:15 service and prior to the 10:45 service, inside the education building.

OUR PRAYER MINISTRY – As a community of disciples, we pray for one another and others - not just in times of illness, but also for praise, thanksgiving, and forgiveness. If you have a prayer request, simply fill out the bulletin green slip and place in the offering plate (or call/email the office). Please indicate if your request is for public or private prayer.