

SECOND SUNDAY OF EASTER

April 11, 2021 - 8:15 & 10:30 AM



The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.



Now faith is the assurance of things hoped for, the conviction of things not seen... since we are surrounded by so great a cloud of witnesses... let us run with perseverance the race that is set before us, looking to Jesus... (Hebrews 11:1-3, 12:1-2)

Living Springs Lutheran Church

4224 Hard Scrabble Road, Columbia, SC 29223

www.livingspringscolumbia.org

 @livingspringscolumbia

 Living Springs Lutheran Church

WELCOME AND ANNOUNCEMENTS—JUSTICE MINISTRY TEMPLE TALK

We stand as able

THANKSGIVING FOR BAPTISM

Pastor: Alleluia! Christ is risen.

People: Christ is risen indeed. Alleluia!

Pastor: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

(Silence for reflection)

Pastor: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

People: Amen.

We focus on the cross as it enters . We meditate on the words as the song is played.

GATHERING SONG

"Christ Is Risen! Alleluia!"

1 *Christ is risen! Alleluia!
Risen our victorious head!
Sing his praises! Alleluia!
Christ is risen from the dead!
Gratefully our hearts adore him
as his light once more appears;
bowing down in joy before him,
rising up from griefs and tears.*

2 *Christ is risen! All the sadness
of our Lenten fast is o'er;
through the open gates of gladness
he returns to life once more;
death and hell before him bending
see him rise, the victor now,
angels on his steps attending,
glory round his wounded brow. Refrain*

Refrain

*Christ is risen! Alleluia!
Risen our victorious head!
Sing his praises! Alleluia!
Christ is risen from the dead!*

Christ Is Risen! Alleluia!; Text: John S. B. Monsell; Music: MORGANLIED, Frederick C. Maker

APOSTOLIC GREETING & PRAYER OF THE DAY

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

Pastor: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

We are seated

CHILDREN'S MESSAGE (10:30 only)

Children, youth, and young at heart are invited for a special message. You may collect your coins or dollars at home for the bucket collection and bring them to Sanctuary worship, to the Parking Lot Worship, or drop them off at the church office. Current collection is for the World Hunger 40 Days of Giving.

FIRST READING

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

Lector: A reading from Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. (Acts 4:32-35)

Lector: Word of God, Word of life.

People: Thanks be to God.

PSALM 133 (10:30 only)

Lector: How good and how pleasant it is,
when kindred live together in unity!

**People: It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.**

Lector: It is like the dew of Hermon flowing down upon the hills of Zion.

People: For there the Lord has commanded the blessing: life for evermore.

SECOND READING

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

Lector: A reading from 1 John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one

another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.
(1 John 1:1-2:2)

Lector: Word of God, Word of life.

People: Thanks be to God.

We stand for the reading of the Gospel

GOSPEL LESSON

Pastor: The Holy Gospel according to John.

People: Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (John 20:19-31)

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

We are seated

SERMON

Rev. Carl Taylor

We stand as able

HYMN OF THE DAY

"We Walk by Faith"

1 *We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."*

3 *Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near
and seek where you are found:*

2 *We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"*

*We Walk by Faith; Text: Henry Alford; Music: SHANTI, Marty Haugen
Music © 1984 GIA Publications
Reprinted with permission under ONE LICENSE, License #A-727349.
All rights reserved.*

NICENE CREED

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Pastor: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

+ A brief silence +

Pastor: You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God.

People: Your mercy is great.

Pastor: You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God.

People: Your mercy is great.

Pastor: You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God.

People: Your mercy is great.

Pastor: You call each of us to do justice, love kindness & walk humbly with you. Guide our justice ministry as we seek to bring hope to this community in regard to issues of mental health, education, housing, and community gun violence. Hear us, O God.

People: Your mercy is great.

Pastor: You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid. We pray especially for: *Nancy Baldwin; Ann Lynn Caughman; LaTynia Taylor; Kyle Dymont; Peter Creighton; Peggy Collins; Inge Lowery; Vickie Crapps; Goldie/Delores Harmon; Ed Brennan; Debbie Smith; Charles Kauffman; Margaret Blank; Bunie Talbert; Christine Lotter; Emily Faile; Mary Gay; Bob Holmstrom; Kelly Koziol; Wilma Bracey; Melanie Benik; Carol Gordon; the Scott family; the Leksander family; and those we name before you now, either silently or aloud...*, Hear us, O God.

People: Your mercy is great.

Pastor: You give us fellowship with one another in this faith community. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Hear us, O God.

People: Your mercy is great.

Pastor: You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy. Unite us with them in resurrection hope. Hear us, O God.

People: Your mercy is great.

Pastor: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

People: Amen.

SHARING OF PEACE

Pastor: The peace of Christ be with you always.

People: And also with you.

We blow our horns or extend a hand toward others, sharing the words, "Peace be with you."

OFFERINGS ARE GIVEN

Offerings may be placed in the central offering plate, dropped off at the office during the week or sent through the mail. For those who wish to give electronically, you may use the secure Givelify app.

Google Play



App Store



OFFERING PRAYER

Pastor: Let us pray.

People: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

EUCCHARISTIC DIALOGUE & PRAYER

Pastor: The Lord be with you. **And also with you.**

Pastor: Lift up your hearts. **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Pastor: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

People: Come, Holy Spirit.

Pastor: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

People: Come, Holy Spirit.

Pastor: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

People: Amen.

LORD'S PRAYER

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**People: Our Father, who art in Heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Pastor: The risen Christ invites us to this table. Come, eat and be satisfied.

People: Thanks be to God.

DISTRIBUTION OF COMMUNION

*ALL ARE WELCOME to partake of Holy Communion, for we believe this is the Lord's Meal (not ours) and open to Christians of any background, denomination, or tradition. As Lutheran Christians, we believe in the full presence of Christ in, with, and under the elements. Children are welcome to receive communion at as early age as desired (parent may consult with pastor), and communion instruction is provided as scheduled. For children (or others) not receiving the elements, a special blessing is offered. OUTSIDE - Please remain in place. Communion will be brought to you on the lawn or at your vehicle. INSIDE - Ushers will direct you to the front. **Please maintain at least 6-ft spacing while waiting & returning.***

*ELEMENTS: During Covid, we continue to temporarily use sanitary-packaged individual communion elements. The wafer is located under the plastic film on top of the sealed cup - you can pull back the plastic film for the wafer, and then peel off the aluminum seal to open the cup. Feel free to either eat the wafer or drink the grape juice first, depending on which is easier for you to open. Separate individually-packaged GLUTEN-FREE wafers are also available. *For INSIDE WORSHIP, we also have available an individual wine glass & traditional wafer at a separate station. Please commune at the station and return the plastic holder/glass to the container provided at the table.*

COMMUNION DISTRIBUTION SONGS "10,000 Reasons (Bless the Lord)"

*Chorus Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name*

*Verse 1: The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass, and whatever comes before me,
let me be singing when the evening comes (to Chorus)*

*Verse 2: You're rich in love and you're slow to anger,
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find (to Chorus)*

*Verse 3: And on that day, when my strength is failing,
the end draws near, and my time has come;
Still my soul will sing Your praise unending;
ten thousand years and then forevermore! (Repeat Chorus 2x)*

"10,000 Reasons (Bless the Lord)"™, CCLI Song #6016351
words and music by Jonas Myrin | Matt Redman
© 2011 Atlas Mountain Songs
Used by Permission. CCLI License #11402641

"Dona Nobis Pacem"

*Dona nobis pacem, pacem. Dona nobis pacem.
Dona nobis pacem. Dona nobis pacem.
Dona nobis pacem. Dona nobis pacem.*

Dona Nobis Pacem; Text: Traditional; Music: Dona Nobis Pacem, traditional

POST-COMMUNION BLESSING & BENEDICTION

Pastor: The body & blood of our Lord Jesus Christ strengthen and keep you in his grace.

People: Amen.

Pastor: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

"Thine Is the Glory"

*1 Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.*

*2 Lo, Jesus meets thee,
risen from the tomb!
Lovingly he greets thee,
scatters fear and gloom;
let his church with gladness
hymns of triumph sing,
for the Lord now liveth;
death hath lost its sting! Refrain*

Refrain

*Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!*

Thine is the Glory; Text: Edmond Budry, tr. R. Birch Hoyle;
Music: JUDAS MACCAVAEUS; George Frideric Handel;

DISMISSAL

Pastor: Alleluia! Christ is Risen!

People: Christ is risen indeed. Alleluia!

Pastor: You are the body of Christ raised up for the world. Go in peace! You have a story to tell—God is love!

People: Thanks be to God. Alleluia!

NEHEMIAH ACTION

Monday, April 26 @ 6:30pm

At the Nehemiah Action on April 26th, MORE Justice will have 1800 people (online) to ask local public officials for changes to make Columbia a better place for our neighbors. Living Springs as a congregation will have 150+ at the Nehemiah Action. Public officials have been fully informed about what to expect that evening and know what we will be asking. We have learned in the past few years that a big turnout by people of faith can bring positive change to the Midlands. "People Power" enables us to follow God's mandate to do Justice. This year MORE Justice is addressing four community problems: mental illness, affordable housing, gun violence, and education. Mark your calendar to attend the Nehemiah Action online on Monday April 26th, 6:30 pm. In the story of Nehemiah we hear that People Power is how the Prophet Nehemiah brought justice for his people. That same People Power is needed today. Please join us on April 26th! If you would like more information about the Living Springs Justice Ministry, please talk with a Justice Team Leader: Peg or Jim Zieche, Mike Davidson, Gwen Furcron, Gail Buchanan, Wayne Kan-nadaya or Helen Doerpinghaus.

LENTEN 40 X 40

Once again LS, you outdid yourselves! Paper products = 4,161; blankets = 22; backpack items = 913. Our total is 5,096. Paper items will be delivered to Palmetto Place, the blankets will go to Rice Estate, and we have been using the backpack items as they come in. A story to tell – you shared your journey with comfort and joy for others. Thank you!



HOPE MINISTRY PROJECT – CHILDREN'S HOSPITAL

In support of patient's families of children who are undergoing treatment at the Children's Cancer & Blood Disorder unit on the 5th floor of Prisma Children's Hospital, Living Springs is providing 24 meals on the third Thursday of each month. The meals are being delivered by our own LS members at Carolina Deli. Many of these families face the challenge of financial difficulties because of extensive medical expenses, missing work, longing to stay at the hospital with their children. To personalize this project, it will be an added comfort to include cards, pictures, poems with thoughts of comfort, words of encouragement, a handmade crochet or knitted square with an embroidered heart, etc.!! You can drop your cards or other care items off at the church on a continuing basis by the third Thursday and we will see they get delivered each month.



BACKPACK FOOD MINISTRY

Would you like to help with packing the bags for our backpack program? Signup Genius has the schedule for the remainder of the school year. Two to three people can pack at a time or maybe you would like to do it as a family project? Contact Karen Kranz for details or questions. <https://www.signupgenius.com/go/10c0e4baea92fa0f85-backpack>.



SECOND SUNDAY OF EASTER:

From Fear to Freedom

The disciples had good reason to be afraid. Their teacher, perceived as a threat to social, political, and religious order, had just been crucified; now with rumors swirling about his mysterious resurrection, it wasn't clear if Jesus' followers would face the same dire fate on a cross. Today, most of us, fortunately, can live without fear regarding when and where we are able to worship. At the same time, when we take a moment to look at the world around us, it doesn't take long to notice what a strong influence fear has on our lives.

Fear not of things like tornadoes or spiders or bats, but rather fear of things that keep our hearts closed off from others and God and that keep our truest selves locked up inside. As it was for the disciples in today's reading, our unaddressed fears can get in the way of our recognizing what Jesus is doing in our midst. They turn us inward toward ourselves rather than outward toward those who could be blessed by our gifts and who need our care and love. They keep us from growing in our relationship with God and as the people God has created us to be.

Although it can be scary to acknowledge our fear of being inadequate or of losing control or of being alone, or whatever our deepest fear may be, when we do, that's when something powerful can happen. A sense of peace and joy is never far away. Not only are we released from our fear, but giving voice to our fears can set others free from theirs as well.

When Jesus appeared to those first disciples locked together behind closed doors, he came offering peace, and he breathed on them the Holy Spirit. In that moment their lives were changed—forever, and for good. The same is true for us when we dare to surrender our fears to God and embrace God's future for us with courage.

From sundaysandseasons.com.; Copyright © 2021 Augsburg Fortress. All rights reserved.



April Books of the Month: Philippians & Colossians

WELCOME TO ALL WHO WORSHIP WITH US TODAY!

*We rejoice in your presence, as we join with others throughout the world for worship this Sunday!
May the Spirit speak to your heart the message of God's redeeming love for everyone, as shown to
the world through the events of Holy Week and Easter.*

We pray that that God's healing grace may truly touch every aspect of your life!

+ + +

*If you are looking for a church family to offer you and your family support, fellowship,
growth in faith, and opportunities to share the love of God with others,
we invite you to come experience the Spirit's presence at Living Springs.*

Everyone is welcome here - to share in the grace and unconditional love given us through Christ!

WELCOME GUESTS! – We are especially blessed by your presence today and look forward to worshipping with you again. Please take time to sign the welcome book in the narthex. To learn more about becoming part of Christ's family of faith here at Living Springs, please contact the Pastor Carl (803-736-0661) or Pastor Eric (803-917-2749).

RESTROOMS – are located in the Administration Building. Greeters/ushers will be happy to show you the way. Restrooms are equipped with diaper changing stations.

OUR PRAYER MINISTRY – As a community of disciples, we pray for one another and others - not just in times of illness, but also for praise, thanksgiving, and forgiveness. If you have a prayer request, call the office (803-736-0661) or send an email to: prayer@livingspringscolumbia.org

Living Springs 2021 - Moving Forward in Faith to be ...

A CREATIVE, INNOVATIVE, LIVING BEACON OF GOD'S HOPE FOR ALL!

With God's help & the Spirit's power, we will strive to be a Body of Believers who:

All are more deeply FORMED & GROUNDED IN GOD'S HOPE;

All are more fully EQUIPPED WITH HOPING-COPING SKILLS for life;

All are GOD'S ACTIVE HOPE-AGENTS in our daily, spiritual, communal lives.

LIVING SPRINGS LUTHERAN CHURCH

Office: (803) 736-0661

Child Development Center: (803) 736-0776

Ministers: People of Living Springs. Our Ministry Staff contacts are:

Rev. Eric Fink, Senior Pastor pastoreric@livingspringscolumbia.org

Rev. Carl Taylor, Associate Pastor pastorcarl@livingspringscolumbia.org

Tammy Mancuso, Director, LS Child Development Center tmancuso@lslccdc.org

Lisa Petty, Good News Coordinator/Administrative Assistant lisaoffice@livingspringscolumbia.org

Seminarian Isaac Taylor, Sr. Youth Associate isaac@livingspringscolumbia.org

Deacon Lexanne Graves, Coordinator E-Outreach Ministries lexanne@livingspringscolumbia.org

Virginia Herlong, Choral Director virginia@livingspringscolumbia.org

Laura Turnmire, Handbell Director laurabells@livingspringscolumbia.org

Sherry Forsgren, Bookkeeper sherry@livingspringscolumbia.org

Mark & Laura Cunningham, Food Ministry laurafood@livingspringscolumbia.org

Prayer Ministry prayer@livingspringscolumbia.org